



# The National Spiritualist

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## SPIRITUALISM'S FOUNDATION

by Rev. Converse E. Nickerson

Every religious creed of denomination has a foundational text-book. The nine principles in the Declaration of Modern Spiritualism are factual summaries of the Scientific, the Religious, and the Philosophical statements of the foundation of our Spiritualism, but there is needed also a definite declaration of what constitutes our 'foundational literature.' It is not enough to state that we believe in Infinite Intelligence. We must expatiate more plainly why and how we have conceived that realization and affirmation.

The great supreme force in Creation and the spiritual essence of that force must be as clearly understood as reason and philosophy can make it. "Our Father Which Art in Heaven," is a beautifully phrased statement of the great Oversoul—the divine source of all life and Being. If Jesus Christ has taught compelling truths about that great Oversoul, we Spiritualists should adopt whatever of spiritual truth he gave. Unashamed, we should champion every phrase of it and should tell Christian believers all around us that we not only accept his teachings regarding God, but that we supplement them with scientific proofs that corroborate every true statement that he made.

The Master worked so-called miracles to support his teachings and increase the faith and confidence of those who heard him. Without psychic evidences of immortality and a future existence, all preaching is vain. "Without the vision the people perish," it was said; yes, not only do the people perish but their faith perishes long before they do. That 'faith' and that 'vision' obtained its source in the manifestation of the spirit!

The first great astonishing event that following close upon the message of Immortality, which Jesus gave, was His spirit-return after His mortal death upon the cross of Calvary. When His friends saw Him as a risen Spirit and knew that He could talk with them and still could say "Peace be unto you, be not afraid, it is I," they became convinced that His teaching was true and not a vain repetition of idle philosophy.

The great cry of humanity has ever been, as it was in Christ's time, "If a man die, shall he LIVE again?"

I have always maintained that the Book of Acts is the greatest book of physical phenomena that we have. It is the direct account of spirit visitation and the record of the history of what happened in the first days of the Christian Faith. The disciples were instructed by Jesus Himself to remain in Jerusalem and wait patiently until the "sign from heaven" came. He said:

**"And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, UNTIL YE BE ENDOWED WITH POWER FROM ON HIGH." — Luke 24:49**

When that power from on high (the spirit world) came they began the work that overthrew Rome and signaled the real advent of Christianity in the world. We read in Acts of the dramatic coming of that power:

**"And suddenly there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting," — Acts 2.2**

There appeared spirit lights, like flames, which stationed themselves over the heads of

(continued on page three)



Rev. Converse E. Nickerson



## EDITORIAL AND MANAGER'S DEPT.

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## EDITORIAL

### MUCH ADO ABOUT NOTHING

We have been under the impression that demonology belonged to the dark days of ignorance and superstition. This is not so, according to the following excerpts taken from a news release appearing in most large city newspapers, June 12, 1958:

LONDON, June 11 AP) — A Church of England commission concluded today that human illness caused by demons could be possible.

At the same time, the commission expressed doubt that cures of human ailments could result solely from the practice of Spiritualism, faith healing or Christian science.

The commission has been studying divine healing and related matters for five years.

The commission turned the subject of demons over to a subcommittee. It said of the group's findings:

"Some members of the committee were not persuaded that demons may cause or complicate any malady.

"Yet on the other hand they recognize that medical knowledge is not, and cannot ever be, comprehensive, and they would not like to assert a priori presumptively that no case will ever be found of such an unusual character as suggests the need for exorcism."

Exorcism — or driving out — of demons still is practiced by clergy of the Church of England, especially in houses which seem to be haunted by mischievous spirits. The committee said an advisory panel of clergymen and doctors should be named to go into the matter more thoroughly.

The Church of England commission said cures claimed by mediums who say they can invoke benevolent spirits provide no evidence "of the activity, or even the existence, of the spirit doctor."

The commission concluded:

"It is, in fact, equally if not more likely that any benefit which these healers may give to the sick is due to their possession, perhaps, unknown to themselves, of some skill, technique of manipulation or possibly unusual gift of healing which some seem to have."

This Church of England Commission would appear to be indulging in "bafflegab," a modern word which best seems to describe the

## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.



dilemma of its members. In one paragraph we read that there are demons, described as "mischievous spirits" and another we read, "no evidence of the activity or even the existence of the spirit doctor."

What the Commission seems to be telling the world is, that there are bad, or at least "mischievous" spirits, but that the Church has no evidence of good spirits. How does the Church square this statement with the "communion of saints," the angel song at Christmas time, the empty tomb during the great Christian festival on Easter Sunday, the appearance of Moses and Elias on the Mount of Transfiguration, along with the many other instances, recorded in the Christian Bible, of the intervention of spirits, for the welfare of man.

No person with any degree of unfettered intelligence can take the findings of this commission seriously. It does however, seem strange that valuable news space is wasted on such drivel. The last paragraph in the published report is a masterly example of bafflegab, with its qualifying, "may", "perhaps", its "possibly unusual" and "seems." That Spirit, spiritual and Divine healing is a fact known to thousands, "possibly millions, of people is ignored by the commission in favor of illness caused by demons."

It seems to us a deplorable waste of time in the lives of the men on this commission that they have spent five years looking down at imagined demons when they might have been better employed looking up and out, communing with, and seeing; angels.

## NSA Bureau of Education

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### SPIRITUALISM'S FOUNDATION

(continued from page one)

the sitters at that seance. Then each began to speak in tongues, "as the spirit gave them utterance." No more effective reporting of a Spiritualist meeting could there be than this.

We Spiritualists miss a vital point when we neglect to thoroughly teach the Book of Acts in our classes. Every Spiritualist minister should know and understand Acts. If we Spiritualists preached more of the psychic events in the Bible, we would be better known

as sane and enthusiastic worshippers of God.

The world needs the true message of Spiritualism's religion far more than it needs the Evangelist's delusion of hell, fire, and brimstone.

Spiritualism's message is one of Love and Mercy and Compassion, and the true spirit of God. The gospel of damnation to human souls, as fanatical evangelists teach it, is a gospel of hatred and abject superstition.

We read of astonishing accounts of angel visitors and of spirit-returned visitors who once walked the earth in the flesh. Peter importantly calls attention to the fact that a spirit being appeared to Cornelius in his house, and that the same messenger manifested unto Peter on the housetop at Joppa at Simon's house. Read that 10th chapter, when you would ask if spirits manifest to mortals. Peter tells us that an angel appeared in the prison and by spirit power released him from the heavy chains that held his wrists and ankles! They left the prison and proceeded to the gates of the city, and those gates 'of their own accord' by the power of spirit, and Peter walked forth free. (Acts 12)

Such tales if told by Spiritualists would be rejected by all the members of the Christian church.

Paul declares that in the night there stood by him a man from Macedonia. who said unto him, "Come over into Macedonia and help us." That man from Macedonia was not sleeping silently in his grave in that country, but he was spiritually risen from mortality and stood in spirit and spoke unto Paul!

I like the statement that "an earthquake shook the foundations of the prison," where Paul and Silas were held. I know from this statement that the 'earthquake' was a spirit manifestation. The city felt no earthquake that night. Only the prison was shaken! Then in the darkness the keeper of the prison drew his sword to take his life, thinking the prisoners had escaped. Paul cried out to him: "Do thyself no harm; for we are all here." (Acts 16) How did Paul know in the darkness that the jailor was trying to kill himself? Paul was a medium and either received the message from spirit, or psychically knew the circumstances. Again, spirit manifestation!

If I taught classes in spiritual unfoldment, I would lay great importance on Bible physical phenomena. Our leaders must be prepared to teach our religion in such a way that critics and questioners shall be thoroughly answered on all points of our philosophy. We have an argument that will withstand all denial. Let us therefore be earnest and zealous to spread our gospel of spiritual truth. Bible lectures should be a major feature at camps and conventions. Able discourses should resound so that hearers will seek anew to study the facts of spirit communion. In the days of Rev. Moses



Hull, every camp heard him gladly and remembered his words of Bible authority. There were in those days a large following of students and worshippers who made Spiritualism their RELIGION. Something to live by and be happy with.

Our class rooms and lecture platforms should make known the wonderful scientific treatises which reputable men of science have contributed to the cause. Lodge, Crooks, Barrett, and scores of others, who, under test conditions, have investigated true physical phenomena, should be read and studied. Public libraries in every city contain the works of these giant pioneers of Modern Spiritualism. Seek and ye shall find, but neglect to seek, and ye shall become languid, apathetic, and ignorant, the fertile prey of the trickster and the charlatan.

Let us begin anew to preach and teach and live what we truly believe about immortality and transition and the spirit world. An effective message of communication is worth everything, but the false and idle babbling of would-be charlatans is ruining everything we have striven for these past hundred years.

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# State Convention Reports

## Maine State Spiritualist Ass'n of Churches

The 62nd annual convention of Maine State Spiritualist Association of Churches was held in the First Spiritualist Church, Court and Perlman Streets, Augusta, Maine, June 6, 7, 8, 1958. Convention opened with a banquet in the Augusta House. The Hon H. Lloyd Carey, Mayor of Augusta, extended the welcome of the city to the delegates. Following the banquet, religious services were held. Maine ministers and visiting clergy from surrounding States conducted the services.

Evelyn Muse, President of Texas State Spiritualist Association, was guest speaker for the convention. A very popular speaker. Mrs. Muse again demonstrated good missionary

work by her visit to Maine. Fraternal delegates to the convention included: Mr. and Mrs. Eugene Harris of the William T. Stead church, Providence, Rhode Island, Elizabeth and Gus Carlson, Gladys Connors and Mrs. Hazel Lothrop of Brockton, Mass., Gladys La Liberte of Portsmouth and the Rev. Frank Daley, Pastor of First Spiritualist Church, Portsmouth, N. H., also Henry Paradis of Nashua, N. H.

Results of the annual election saw Rev. William Hubbard returned to the Presidency of the Association for a term of three years. Alice L. Mooers of Bangor was elected Vice President, Myra L. Burgess, Director and Oscar Eldon Trustee. Jobie Robinson, President of the Bangor church was elected to fill the unexpired term of Director Edythe B. Meader, whose home is now in Mass.

The evening religious services of the convention and the full Sunday services, which concluded the affair, were well attended and the State Association has many plans for another successful year for member churches.

## 66th Annual Convention of MSSAC

The 66th Annual Convention of the MSSAC officially opened with a banquet and dance, Hotel Tuller, Detroit, Michigan. Approximately 200 hundred attended this joyous occasion, made possible through the cooperation of the MSSAC Board members in gathering under one Roof-Tree, the distinguished heads of various Spiritualistic groups, who at one time were former members of the MSSAC.

Rev. Peter Evert, the State President, was M.C. of the evening, introducing our beloved National President, Rev. Robert J. Macdonald, guest of the convention.

Rev. Macdonald was at his best, encouraging friends and neighbors with his kindly words of wisdom and love.

A very pleasant surprise was in store for Mrs. Emma Evert, beloved wife of our State President; it being the date of her birth. The gathering sang "Happy Birthday Dear Emma."

Other guests of honor at the speakers table were: Vice President, Rev. Arthur deGraaf; Treasurer, Mrs. Bertha Throop; Rev. Ethel McLain, a very gracious lady trustee and very efficient State Lyceum Supt. then the backbone of our Board, ever on call and doing their work with great pride and sincerity, Mr. Wm. Horton, Senior Trustee; Jewelle Buckner, Mrs. Gertrude Beane and Chas. Youngs.

Exquisite violin solos by Marlene Buckner, assisted by her sisters, Laoretta Wayne and Gloria Charlton, made the evening a delightful one to remember. The young ladies being the youngest workers in the cause of Spiritualism and we are rightly proud that they like us and are with us. Also Stanley Gutt and his orchestra, making merry dance music for all. Stanley is just one more enterprising young man who



we are all watching closely and our well wishes are his.

Rev. Elizabeth Mills Wineman, Pastor of the Followers of Christ Church. Rev. Carroll Ware, President of the ISA; Rev. James and Mrs. Barlow, President of the NCSAC; Rev. Laura Mathews, Leader of the CCA; Rev. Catharine Varner, Editor of Messenger and Bulletin, also President of the BAOS and Secretary of FSCA.

Business sessions opened Thursday, May 15 through 18. Religious services, Friday evening through Sunday evening, were very well attended and an appreciative group of interested people, to renew old friendships with the National President, Rev. Macdonald.

A very instructive and educational Healing Symposium was very capably conducted by Mr. Wm. Horton, who gave some excellent advice and demonstrated Spiritual Healing. Knowing the sincerity of Mr. Horton, his spiritual healings were remarkably well received. Those taking part were greatly benefited.

Short talks on "Spiritualism's solution of the present crisis on the earth-plane." Some very interesting explanations were given on this subject.

Those who attended the Lyceum Conference in Ohio, and gave reports on same, were: Mrs. Elsie Beesley, Mrs. Mildred Miner, Mrs. Dorothy Little, Mary Ellen Balcom, Penny Nichols and Rev. Ethel McLain, State Supt.

Irene Barnes, chairman of the book counter, is a very wonderful seller of books, with a technique all her own for interesting people to buy books; never before have so many books changed hands in such a short space of time as now, and we congratulate and support Irene for her excellent ability.

Miss Nellie Barnes, sister of our former trustee, the beloved Mabel Barnes, was able to be with us for the duration of the convention.

Our National President gave us a short talk on the history and financial condition of the National magazine. Quite a few subscriptions were received and turned over to the Secretary who in turn gave them to the National President with the understanding that the Michigan State members as a whole would be given credit for the subscription sale.

There will be a mid-winter conference in Lansing, Michigan, October 18, 1958, at the First Spiritualist Church, 1717 York St., which will be the headquarters for the conference. Mrs. Gertrude Beane, President of the church, is the chairman of this meeting.

A committee on NSAC Convention Fund for 1960 was appointed by the President, with full consent of the delegates assembled and Chas. Youngs heads this as chairman.

Newly elected officers for a term of three years: Mrs. Bertha Throop, to succeed herself as treasurer; Gertrude Beane of Lansing, another term of 3 years; Jewell Buckner was

again elected for 3 years.

Our delegate to the National Convention will again be our State President, Peter Evert. This is the correct procedure for any constructive progressive meeting; and our good Vice-President, Arthur deGraaf, will be our Alternate.

MSSAC has almost two good years ahead in which to make the National Convention of 1960 in Detroit, Michigan, the happiest, largest, and most progressive as well as profitable one ever held in Michigan.

MSSAC extends to all Spiritualists, wherever you are, "Come to Michigan" and enjoy the truly "Playground of America."

We also wish to announce at this time, the invitation received and accepted from the management of the Hotel Tuller to make the Tuller our National and State Home during the 1960 convention. One can look back to 1947, when every available place was closed, the Tuller opened up its Arabian Room for the National Convention.

Because of their great kindness and understanding in an emergency, the MSSAC has always since then made the Hotel Tuller its convention home.

We know of no greater recommendation than to tell you, they are truly a great organization—a place of refinement and wholesome atmosphere, with excellent service from the entire staff. It has been our pleasure through the years to conduct business and religious services here, with the very fine gentlemen, Mr. H. E. Paulson, General Manager and his efficient assistant, Mr. Richmond.

It is our pleasure to serve you in 1960.

Kay Cunningham, Sec'y

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## Teachers Column

Conducted by  
DR. VICTORIA BARNES  
Superintendent  
Bureau of Education

### PROFESSOR WILLIAM DENTON

by Ernst A. Schoenfeld

William Denton, born in Darlington, Eng., in January, 1823, and like many of our humble pioneers, was of humble parentage. We are told that he started school at an unusually early age—three years to be exact. He soon manifested his love for books and at the age of four years could read the Bible to his toiling mother. His school life, however, did not last long. Because his father was a sick man, it was necessary for William Denton to go to work to help support the family. At the age of fourteen, he became a machinist apprentice, but his desire for knowledge was so great that he joined a literary society, enabling him to procure books which he read and studied at night.

Denton became interested in the study of Geology and began to study the rocks. While other young men his age were idling away their hours in foolish amusements, William Denton, with his hammer in hand, was breaking the clasp of Nature's great stone book and gathering up fossils of departed ages.

At sixteen years of age, he joined the Methodist Church and began his first public lectures. These were primarily temperance talks and religious exhortations. Much could be written about his early life in England and his personal stand for the temperance cause. We do want to bring to your attention that between the ages of 19 and 21 he was a very ardent worker for the Methodist Church, but it seemed that his psychic nature soon came to the surface. He began to read liberal books, made the acquaintance of church reformers, and before long the liberal tendencies of his nature assumed supremacy.

In 1848, he sailed to this country landing in this City of Philadelphia, where almost immediately he experienced a number of personal misfortunes, but which did not discourage him and he was successful in obtaining a position as school teacher. It was during his first position as teacher that he wrote his book, "Common Sense Thoughts Upon the Bible."

Although Denton did not neglect his geological studies, he became interested in psychometry, a science with which his name will be associated in all future history. It was while as a teacher and lecturer at Cincinnati that he

met Elizabeth Foote, who later became his wife and also proved to be a most excellent psychometrist. His life with Elizabeth Foote opened up a new world to him. It was after their marriage that he traveled, delivering radical and scientific lectures which soon brought him in the field as a public debater. From 1858 to 1872 he was engaged in many debates with the most prominent clergyman of his time, always rising in defense of the Philosophy and Science of Spiritualism against the so-called proponents of Orthodox Christianity and theological dogmatism.

William Denton, although a sincere believer in the Spiritual Philosophy was said to be by far the most earnest and patient investigator in the science of Geology. No other man has done so much to make geology a popular science. Among the great men of his age, he stood as an intellectual giant, but to those who knew him he had the heart of a child.

Among the many discourses and lectures delivered by William Denton, two of the most outstanding are, "Is Spiritualism True?" and "Orthodoxy Falls Since Spiritualism Is True!" both delivered at the Boston Music Hall.

He passed to the higher expression of life while on a scientific expedition in New Guinea.

The following poem, "William Denton" was written by Emma Train.

Who traced fair knowledge to its source  
And followed it through its course  
And gave to science spirit force?  
William Denton.

Who found a sermon all unknown  
Within each pebble, rock, and stone,  
And preached it with unfaltering tone?  
William Denton.

Who saw in falsehood bitter foe,  
And met it when the tide was low,  
And gave back bravely blow for blow?  
William Denton.

Who read the strength of spirit power  
Within each silent rock and flower,  
And heard it in each summer shower?  
William Denton.

Who voiced the truth most strong and clear  
And had for bigotry no fear,  
But trusted to the angels near?  
William Denton.

Who left his home, with naught to mar,  
To search for truth o'er lands afar,  
'Neath burning sun and chilling star?  
William Denton.

Whose spirit sought the purer day  
And left the garb of silent clay  
Within a country far away?  
William Denton.

Whose form was laid in nature's lot,  
Where grows the wild forget-me-not,  
Without a stone to mark the spot?  
William Denton.

Who lives in realms beyond the skies,  
And often when the daylight dies  
Returns with thoughts all pure and wise?  
William Denton.

When Spiritualism comes to trace  
The scroll that tells its leaders grace,  
What name shall have an honored place?  
William Denton.





## NOTES from the FIELD

### Camp Etna, Maine

Camp Etna, Maine, will commemorate our first N. S. A. C. President Harrison D; Barrett with its twentieth annual Motorcade to the Land of Canaan, his birth place. The event attracts many people from the various states. The services will be held in the Community Church at Canaan, August 18th, at 3 o'clock. The Rev. Arthur Ford, Rev. C. Harrison Engel, Rev. Mollie Beck and Rev. William Hubbard will speak in symposium. Following the services a wreath will be laid at the grave of Mr. Barrett.

On August the twenty-seventh, Camp Etna will celebrate National Spiritualist Day. An outstanding program is arranged, led by Rev. Ford. Maine State and NSAC workers will be featured throughout the day. The Etna Inn is being refurnished for guests with added bath and lounge facilities.

### Kent, Ohio

Special services were held in the First Spiritualist Church of Kent on June 8, 1958, in honor of the thirtieth year of ordination of Reverend Alice Lamb Towner. Rev. Towner became affiliated with the N. S. A. of C. in 1919 and was ordained May 20, 1928, in the First Spiritualist Temple of Newport, Kentucky by Rev. Joseph P. Whitwell and Rev. Elizabeth S. Schauss. Before coming to Kent in 1936, Rev. Towner was Pastor of the Spiritualist Temple of Cincinnati, and has been Pastor of the Church in Kent since 1937, and is now President of the Official Board of the O. S. S. A.

Members of the First Spiritualist Church of Kent and friends of the Church, helped prepare and serve a dinner which was enjoyed by all. The workers of the church are Rev. Esther E. Jones, Associate Pastor, and three certified mediums, Mrs. Clara Wilson, Mrs. Mary Schimmoeller, and Mrs. Edith Smith. President of the Church is Mr. Homer J. Smith.



Reverend  
Alice Lamb Towner

### San Francisco, California

"A Spiritual Travelogue" led by Leta Giedt featured the Sunday Service, June 1, at the Golden Gate Spiritualist Church, San Francisco.

The course of Mrs. Giedt's instructive discussion with the Pastor, Rev. Becker, during the Travelogue was charted in the opening remarks of her own interesting introduction when she said: "Our Spiritual Travelogue shall be along the pathway of our Natural Heritage, our Spiritual Heritage, and along the pathway of Nature, with our spiritual guide and teacher, Rev. Becker, and as we go along this path of Truth, we shall also look to see our own responsibilities to God and the Universe—our responsibilities, yes, even in the thoughts we think."

During the Travelogue discussion the following questions were forcefully and instructively answered by Rev. Becker:

"First, Rev. Becker, we ask that you please speak to us of the relationship of GOD and NATURE and MAN, for if we are to know ourselves, we must seek to know God, for we are part of God; also, if we are to know ourselves, we must seek to know Nature, for from Nature come the elements of our created bodies."

"It has been said that MAN IS RESPONSIBLE FOR EVERY THOUGHT HE THINKS. Why is it necessary for constructive, useful thinking? Through channels of orderly thinking, AND BEING FULLY CONSCIOUS OF THE THOUGHTS WE SET IN MOTION, can we contribute to Universal Peace and Unity? Can even a few constructive thinkers help when so many millions think negatively?"

"How do we reach beyond our personal self to the Universal Selflessness of God?"

Special Devotional Services were held at the Church Sunday evening, June 8, honoring the memory of Carl H. Slade, who for many years before his passing had served the Golden Gate Church and Spiritualism as a Healer and devoted worker.

Rev. Becker wove into her address on "Life in the Spirit World" much of interest from Carl Slade's life and work on the earth plane and from his messages since passing over. Rev. Becker prefaced her inspiring address by reading from the Church Program the beautiful tribute to Carl Slade, written by Leta Giedt:

"Born in Lincoln, Nebraska, the year 1875, he passed to the greater expression of life, June, 1947. But the Carl Slade we remember did not limit his thinking to the short span between birth and death. His thoughts went beyond death — to encompass all Life, Eternal Life. He was a spiritual man who provided for His Soul,



and the nobility of his great and loving character lifted him above the petty claims and possessiveness of a material world. He perceived, when his spiritual teacher said: 'There is not one material thing in this mundane plane a man may call his own.' When that day in June came in 1947 and he had finished his day's work, he also had finished his work upon earth. For quietly, in the stillness of the night he left — took his flight to the realms of heaven.

"Before that happy day when you came to our Golden Gate Spiritualist Church, friend Carl—we know you had suffered great sorrow and heartbreak. And it took great strength of Will and Discipline to bring forth this Peace and At-One-Ment of your Being with the Infinite Plan. You transformed earth experience into spiritual opportunities. You MET each hardship and adversity and did not succumb to bitterness and despair. Thus today, when your life story is unfolded before us, we take heart, knowing that greater blessings await the one who searches for Truth and serves his God with Love. The limitations of cre-

ation, we too can remove, with the Realization that, here and now, we are on the Path of Endless Life. It is a journey from which there is no escape, no other way — an onward journey up the Golden Stairs of Progression to the Archway of Heaven above."

An archway of the flowers Mr. Slade loved, stood near the rostrum, beautifully bespeaking the spiritual significance of Rev. Becker's interpretation of his life. Some of his favorite music was sung by Serena Nielson, soprano.

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Convention will open with a banquet and dance in the "Ballroom", Monday, Oct. 6th. All sessions and services of the Convention will be held in the Ballroom. There will be a breakfast held in honor of the Morris Pratt Institute, and the Junior League, N. S. A. C., will serve a dinner. There will be a boat trip for the Convention visitors and many other interesting events. This will be the biggest Convention ever held by the N. S. A. C. Make your plans NOW to be part of it.



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Hostess to Convention



## Lyceum Department

**CLYDE A. DIBBLE**

Superintendent of  
Bureau of Lyceums, N. S. A.  
1912 Easton Drive  
Burlingame, California

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited; answers will be printed here.



The Fourth Annual Lyceum Conference at Ashtabula last April brought to a focus the value of group discussions in a vital subject like youth spiritual education. All teaching material was reviewed and analyzed, and referred to a competent committee. This committee made some pertinent recommendations



The adults reading from left to right: Elsie Bunts, of New York; Rev Dibble, of California; Rev. Brock, of Indiana; Rev. Muse, of Texas; Rev. Kulig, of Wisconsin; Rev. McLean, of Michigan; and Rev. Katherine Moorehead, of Ohio.

regarding the addition of questions and bibliography at the end of each lesson.

I am happy to report as a result of such dedicated and coordinated work, the lessons are now definitely taking shape, and we hope to have them ready for all Lyceums this fall.

The continually growing enthusiasm and success of each Lyceum Conference gives us the assurance we are on the right path, and bringing a spiritual rejuvenation into our movement through the ever widening and never ending interest of youth.

The growing concern of the orthodox clergy over inferior motives like sociability and respectability bringing people to their churches, instead of a genuine spiritual hunger and search, points to the unprecedented opportunity we have at this time in Spiritualism.



The young people are: Derry Cutlip, of Ashtabula; Ohio; Linda Smith, of Binghamton, N. Y.; Tommy Mayer, of Pontiac, Michigan; Dianne Simmons, of Pontiac, Michigan; Cathie Mayer, of Pontiac, Michigan; Lois Elder, of Leslie, Michigan; Jackie Smith, of Leslie, Michigan; and Rev. Clyde Dibble, National Superintendent of Lyceums.

## Questions and Answers

**Question:** Why do millions of people still shy away from Spiritualism

**Answer:** They already believe in immortality, but the undignified conduct of some Spiritualists make them question the value of their knowledge.

**Question:** How do you mean?

**Answer:** They appear to have laid too much stress upon the means than the end.

**Question:** How have they done this?

**Answer:** By expecting the spirit people to step in and make their decisions for them, solve their material problems, and live their lives for them.

**Question:** Instead, what should be their attitude?

**Answer:** The spirit people are not the way, but they point the way.

**Question:** What do you mean?

**Answer:** The spirit friends now live a spiritual existence, not a material one. They come to prove to us they still live. and therefore, the real part of us, **HERE AND NOW**, also is **SPRIT**.

**Question:** How does that help us?

**Answer:** By learning to depend less on the brain and intellect, and more on the spiritual faculties within each of us.

**Question:** Is there a modern illustration of this?

**Answer:** Most orthodox ministers prepare their weekly sermons on the printed page. The Spiritualist minister tries to prepare himself spiritually, knowing there is ample and abundant material for sermons in God's great storehouse, if we are in tune to receive.

**Question:** How can we do that?

**Answer:** By spending more of our time and



energy in contacting teachers from the other world and this world to show us how to develop our own spiritual nature.

Question: Do we need mediums?

Answer: Indeed we do, but once we have been convinced of continuity, we should release the time and energy of the medium so that they can go to those who are new to our truth and unconvinced.

Question: Can each one become a medium?

Answer: In essence, the true meaning of the word, we ARE all mediums through which LIFE and GOD flows and expresses the permanent value of SPIRIT.

Question: When we can understand and practice these spiritual laws, cannot we ourselves go direct to God and the Angels for help?

Answer: Reason tells that is the proper way, eventually to become our own medium to the fullest degree it is possible for us to unfold.

Question: What, then, is our ultimate goal and destiny?

Answer: Not by contact with spirit alone, but by teachings derived from this contact for each one HERE AND NOW to be linked with the IMMORTALS, with INFINITY AND ETERNITY.

Question: Does Spiritualism prove immortality?

Answer: Spiritualism proves continuity, proof of IMMORTALITY comes only from study, service and PERCEPTION.

## Spiritualist Healers League

National Spiritualist Association of Churches  
Secretary: REV. LENA CRANE  
5033 W. 25th Pl., Cicero 50, Ill.

Each Wednesday at 8 p. m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

### Healing Thought for August

God is Spirit, Universal Power. We are children of Spirit. God is health, where God is, there can be no sickness.

## WEDDINGS

### Davis - Newcastle

Dr. James E. Davis and Rev. Helen Newcastle (President of Metropolitan Spiritualist Church, Chicago, Illinois) were united in marriage in the church at noon, Sunday, June 8th, 1958, following regular Sunday church services. The couple was attended by Mr. and Mrs. Emil Newcastle, son and daughter-in-law of the bride. A sumptuous wedding dinner and re-

ception was held in the home of the new Mrs. Davis, with places being laid for some 40 guests. Rev. Robert J. Macdonald, President of the National Spiritualist Association of Churches, officiated at the wedding.

### Sommer - Huff

On their wedding trip are the newlyweds, Mr. and Mrs. John Sommer.

The attractive bride was Ruth Huff, daughter of Mr. and Mrs. Huff, before her marriage in Trinity Spiritualist Church to John Sommer, son of Mr. and Mrs. John Sommer. Both families are residents of Detroit, Michigan.

Ruth's exquisite gown was white organza.



Mr. and Mrs. John Sommer

From a matching cap, cascaded her long illusion veil. She carried white carnations.

Her Maid-of-Honor, very prettily gowned in ice-blue organza, carried a bouquet of shell pink carnations.

The newly-weds greeted their guests at a reception later in the evening. Officiating minister, Rev. Kathryn Cunningham. Detroit.

Put Pep in Lyceum Programs with Pageants.

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## ORDINATIONS

Madeline E. Wing, Pastor of First Spiritualist Church, Augusta, Maine, was ordained in the church, June 7th, 1958, following a pre-ordination dinner held in her honor at the Augusta House. The Rev. Wing has served the Cause of Spiritualism faithfully for a number of years and she comes into her own office well prepared. The Rev. Wing is a graduate of Maine State school system also a graduate of the General and Advanced Courses of the N. S. A. C.

The candidate for ordination was escorted to the altar by Martha Gordon and Bertha



Left to right: Claude E. Wing, Alice L. Mooers, Pres. William Hubbard, Marina Gordon, Rev. Madeline E. Wing, Bertha Stone, Evelyn Muse and Nathan Fickett.

Stone. The Rev. William Hubbard, President of Maine State Spiritualist Association of Churches ordained Mrs. Wing, following the reading of the authorization for ordination by the NSAC. Mrs. Evelyn Muse, President of Texas State Spiritualist Association, read the authorization and Nathan Fickett, President of the Augusta Church and Vice President M.-S.-S. A. of Churches, delivered the charge. The T. N. S. extends congratulations to the new minister, we hope that she will have a most successful ministry.

## TRANSITIONS

**Tank**—Louise, Milwaukee, Wisconsin, (age 83) passed to Spirit May 22, 1958. Funeral services from Niemann Funeral Parlor, with cemetery interment. Services by Rev. Ralph W. Albrecht.

She was a life-long member of our Spiritualist Church.

**Klipfel**—Henry, Milwaukee, Wisconsin (age 94) passed to Spirit June 25, 1958. Masonic Fun-

eral by Lodge at Weiland Funeral Home, with cremation in Valhalla Cemetery. Interment of ashes by Rev. Ralph W. Albrecht.

**Johnson**—Mrs. Sadie Jane, Augusta, Maine, May 30, 1958. She was born at Windsor, August 23, 1874, the daughter of Oscar H. and Aurilla Stewart Haskell. Surviving are two nieces. Mrs. Johnson was a member of the Augusta Spiritualist Church.

Funeral services were conducted from the funeral home by Mrs. Reuberta Byam. of Waterville.

**Sharp**—Rev. C. L. (77) May 31, 1958. served for more than 30 years as minister of the Fort Worth Spiritualist Church, passed to Higher Life from a heart attack, aboard a Southern Pacific train on which he and his wife were returning from a vacation trip to California.

The Sharps left Fort Worth about May 12, stopping off in Phoenix for a meeting of the Grand Council of the Ladies Oriental Shrine. Mrs. Sharp was an organizer of Nyanca Court, Ladies Oriental Shrine, in Fort Worth.

Rev. Mr. Sharp was a life member of the Moslah Temple Shrine Drum and Bugle Corps, having joined the organization in 1935.

Rev. Mr. and Mrs. Sharp lived at El Paso for about 10 years before moving to Fort Worth. They observed their 50th wedding anniversary in 1956.

In 1938 - 1939 the Sharps made a six-month tour of China, Japan and the Phillipines, bringing back as a memento a piece of bullet-pierced metal from a plane in which Rev. Mr. Sharp flew over the sino-Japanese battle lines with his son.

Rev. Mr. Sharp is survived by a son, a daughter, two brothers, three sisters and seven grandchildren.

Memorial services conducted by Rev. H. Hegdahl, Taylor, Texas.

**Beckman**—Emma Jeannette Beckman, Chicago, Illinois, June 10, 1958. Mrs. Beckman was a Charter member of Puritan Spiritualist Church, Chicago and Secretary of the Church for a number of years. Funeral services from Tews Funeral Home, Chicago. Rev. Rose MacKay, officiated.

**Trenkle**—Barney Trenkle (70) Wichita, Kansas, May 31, 1958. Survived by wife, Gertrude Fee Trenkle, Secretary of Church of Occult Science, Wichita; one brother, four sisters, three step-children, seven grandchildren and three great grandchildren. Mr. Trenkle was a charter member of K. G. & E. Pioneer Club, a member of Sunflower Masonic Lodge, York Rite, Midian Shrine, Worthy Patron of Ilus Daylight Chapter, O. E. S. Miriam Shrine, honorary member of Acacia Shrine, member of Amaranth, Toltec and President of the Church of Occult Science. Funeral services from Gill Mortuary, Eastern Star services were conducted by Ilus



Daylight Chapter, O. E. S., with interment in Wichita Park Cemetery. Sunflower Lodge held graveside services.

**Hess**—Bert L. Hess, East St. Louis, Illinois, May 21, 1958. Mr. Hess was founder of Memorial Spiritualist Church, which church later merged with United Spiritualist Church of E. St. Louis. He was an active member until his passing. Survived by wife, one son, two daughters, two sisters, eight grandchildren and seventeen great grandchildren. Funeral services from Kurrus Funeral Chapel, East St. Louis, with Reverend Hazel E. O'Flaherty and Rev. Fox officiating. The remains were taken to Benton, Illinois, where graveside services were conducted by Mrs. Ruth Moberg.

## Give The Spirits A Chance

by GRAYDON KELLER

(Patient — U. S. Veterans Research Hospital)

Being that for one year I shall be confined to a T. B. Hospital, it gives me time to put down in writing my thoughts, experiences and beliefs in the realms of the "SPIRIT WORLD."

When I was five years of age my mother passed on to the Spirit World, her death also caused by T. B. The reason that I state the fact that she (meaning her Soul or Spirit) passed up to the Spirit World, is because that all during my childhood, and in fact all my life, when I would be faced with a problem that I could not solve, and there seemed no way in which the matter at hand could be worked out, at that time I would go to some deserted spot in the woods, by a stream or river, and there I would call to my mother. Very soon I would feel her nearness of spirit and would reveal to her my entire problem. Then I would lean back, close my eyes and completely relax. Then I would clear my mind of all thoughts, leaving it a clean blank. Then, not in words, as there were none spoken between us at any time, it was all done in thought transition, then, almost like television, in pictures from step to step, she would reveal to me the method to use and the solution to the trouble that I was in. It never failed, she was always there when I was faced with trouble.

One must realize the truth of death—just because one's heart stops beating does not mean we are dead. Oh! no — the spirit or soul still lives and passes on to an upper sphere and if the love is great enough, the spirit stays close by you and watches over every move you make.

This carcass that we live in is no different than an empty sardine can. Our soul is all that matters. That NEVER dies.

Fact is, I am making arrangements with the Veterans Hospital here to give my remains to the various banks that they have. They have "Banks" for eyes, arms, legs, liver, heart, etc., which they place on or in patients who need same. All my parts are all right with the exception of my lungs and they are about as good as a three dollar bill.

As you are reading this article, you may be thinking—"Why this man is an atheist"—the Lord has these powers. You are quite right, but I believe He delegates a great deal of his work to the spirits that are close to us, those who know us and love us.

For the last number of years I have had fainting spells on the streets, police would rush me to various,

or I should say, the nearest hospital. Doctors could not find a reason for these spells as my heart was good, blood pressure, etc. Here at this new Veterans Research Hospital they wanted to find out the reason for the above spells, so they wheeled me down to the third floor where they have a new machine which records my brain waves and the pulses of my heart, they must coordinate at all times. If they do not work together, then the spell comes on. The only reason I am explaining all this to you, is to prove to you the fact that the brain does give out these powerful wave-thoughts. These wave-thoughts can be tuned into the spirits of our departed loved ones in the proper surroundings.

Can you imagine my mother's spirit being disturbed by anything, large or small? Can you imagine her spirit as anything but wonderfully patient, loving, harmonious? The more friends and relations who have passed on, that you truly love very deeply, the greater power you will have in the outer sphere protecting you and looking over your every action.

As we center our thoughts in our departed loved ones, we find a feeling of security; at the same time we come alive to the wondrous spiritual resources that are implanted within us.

Adventure is a state of mind and spirit. It only comes through faith — for with complete faith there is no fear of what faces one in life or death.

In entering a new experience of this nature — "The contacting spirits of our departed loved ones," we are very often confronted with resistance within ourselves. While part of us assents to the enriching possibilities of the new, another part of us holds to that which is known and familiar. This resistance within ourselves beclouds the joy of growth and development. The misgivings that underlie resistance may be deeply imbedded in the consciousness, but no one is without help in gaining his freedom. Each one is forever united with the freeing, fulfilling of this Spirit. When a person takes the attitude that he is willing to learn from every experience, he puts himself in tune with the Spirits. He yields himself to be blessed and enriched, to be freed and led forward. He lends himself to the Spirits that transform resistance into willingness and discontent into content.

Let us then enter into Spirit life, willing to learn and to grow.

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## BOOK REVIEW

"NOTHING SO STRANGE" — 36 pages, price \$3.75

Published by Harper & Brothers

The Autobiography of Arthur Ford, written by Mr. Ford in collaboration with Marguerite Harmon Bro.

A very interesting book and one that will be enjoyed by the legions of friends who know and love this famous medium. The book falls into two parts. The first part dealing with the early life of Mr. Ford, his first psychic adventures, and his later positive conviction of his mediumship, his travels around the world, his contacts with the world known people who are his friends; is very interesting. Here, the author is on sure and well tested ground and he carries the reader along with him, he has power and certainty.

The latter part of the book in general, is not so sure, nor so definite. The author gets into the field of mysticism and Eastern philosophy, he seems to be trying to please too many people with too widely divergent philosophies. The last chapter, titled, "A New Frontier" is splendid. Mr. Ford is back in stride again and his convictions in regard to modern religious thought, positive, and compelling.

We recommend this new book by Mr. Ford, it will prove to be an excellent addition to the library of all people interested in psychic phenomena.



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Ordrep, Rev. Emma, 3814 Louisiana. Tel. Prospect 2-9968

Todorovich, Rev. Amelia G., 5116 Highland Avenue.

### NEVADA

#### Las Vegas—

Heap, Mrs. Ella R., 2204 Santa Clara Drive.

### NEW YORK

#### Lily Dale—

Moser, Alma L., 3 Melrose Park. Telephone Cassadaga, Lyndhurst 5-2461.

### NEW HAMPSHIRE

#### Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave., Portsmouth, N. H.

### OHIO

#### Ashley (Woolley Park)

Haupt, Martha R., N. S. A. C. Missionary, Medium & Healer. Box 192, Ashley, Ohio.

#### Toledo—

Mrs. Bertha Burke, Medium. 3843 Hoiles Ave., Toledo 12.

### PENNSYLVANIA

#### Ephrata—

Fabian, Rev. Elizabeth, Medium and Teacher, 320 E. Main St., Ephrata.

#### Philadelphia—

Rose, Rev. Anna K., President PSSA, 1004 W. Wyoming Ave. Avenue.

#### Pittsburg—

Schneider, Louise, P. S. S. A., N. S. A. C. Healing Fractitioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

### TEXAS

#### Taylor—

Hegdahl, Rev. Henry, 1115 W 4th St., Taylor, tel. EL 2-4695 Pastor American Spiritualist Church. Sunday, Wednesday Evening Services.

Cervin, Rev. Jennie, Assistant Pastor, American Spiritualist Church, Spiritualist Healer, Member Healers League NSAC State Missionary TSSA, 832 W. 6th St., Taylor, ph. EL. 2-3860.

### WISCONSIN

#### Valley—

Erickson, Gailerd E., Certified Spiritual Healer N. S. A. C.



# DIRECTORY OF N. S. A. CHURCHES

## ARIZONA

**Phoenix**—1st Spiritualist Church, 10th and Fillmore. Sun. Lyceum, 11 A. M., Lecture, 8 P. M. Wed., 8 P. M. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

Harmony Chapel, 85 W. Portland Ave. Sun. 11 A. M. & 8 P. M.; Lyceum 9:45 A. M.; Junior League 6:30 P. M.; Thursday 8 P. M., Mrs. Simpson's Circle. Rev. Edwin Ford, N. S. T. Pastor, phone Al. 4-1990.

**Tucson**—The First Spiritualist Temple of Truth, N. S. A. C., 721 N. 2nd Avenue, Tucson. Services Sun., 7:30 p. m. Jack Hitchcock, Sec'y, 2110 Hidalgo Vista.

## CALIFORNIA

**California State Spiritualist Association—**

President—Rev. William C. Donovan  
7512 California Ave., Apt. E,  
Huntington Park.

Secretary—Katharine F. Tobey,  
1401 So. Berendo St., Los Angeles 6.

**Alameda**—Brotherhood Spiritualist Church, 1407 9th St. Sun. at 7:30 P. M.; Thurs. at 2 and 7:30 P. M. Phone LA 2-2316. Rev. Pearl E. H. Manning, N. S. T. Pastor.

**Encino**—Valley Spiritualist Church, Sunday services, 2 p. m. 4924 Paso Robles Ave. Thursday services 7:30 p. m. 17965 Collins St., Lecture, Healing and Spirit Greetings. Pastor, Rev. Letha Mahoney, phone Di 3-5308.

**Hollywood**—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Sun. and Wed., 2 and 8 p. m.; Fri., 7 p. m. Rev. Mae M. Taylor.

**Long Beach**—Peoples Spiritualist Church, 785 Junipero Ave. Services Sun., 7:30 p. m.; Wed., noon luncheon, afternoon, Lecture and Messages. Minister, Rev. Edith M. Niles; Associate Pastor, Rev. Sarah Nelson. Church phone, Hemlock 3-9483.

**Los Angeles**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sunday and Thursday at 2 o'clock. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO. 2-5551; Secretary, Irene Faust, phone CA. 5-3950.

Central Spiritualist Church, 1707 South Vermont Ave., Services: Sunday 2:30 p. m. only. Rev. Paul D. Wilson President and acting Pastor. Tel. REpublic 3-9512.

The Los Angeles Progressive Lyceum, meets every Sun. at 10:30 a. m. at the C. S. S. A. Headquarters, 1401 So. Berendo St., Adults Study Class. Conductress, Rev. Emma Pearl Knight, N. S. T.; Assistant Conductress, Viola Wedderburn; Sec., Edna McKenzie.

**Oakland**—First Temple of Spiritualism, Green Room, Moose Club, 1428 Alice St. Sun. and Tues., 7:30 p. m. Pastor, Rev. Mitzie Monroe. Phone TEmplebar 4-9285.

**Palo-Alto**—Spiritualist Science Church of Life, 2300 Wellesley Ave. Services Sun., 11 a. m. Pastor, Rev. Clyde A. Dibble, 1912 Easton Dr., Burlingame, phone DI. 3-8284; Sec'y, Helen Hayden, 450 Miramontes, Palo-Alto.

**Redwood City**—Redwood National Spiritualist Church, Y. M. C. A Bldg., 1445 Hudson St., Redwood City. Sun. services: Discussion, 7 p. m.; Healing, 7:30 p. m.; Address and Spirit Greetings, 8 p. m. Pastor, Rev. Genevieve Woelfl, N. S. T., 'phone Emerson 6-7303.

**San Bernardino**—First Spiritualist Church, 599 Arrowhead. Services Sun., 8 P. M. Rev. Ann Cannara, Pastor, phone Talbot 5-3366.

**San Diego**—Trinity Spiritualist Church, 3701 5th Ave. Sun., Mon. and Fri., 8 P. M. Nevada DeVore, Minister, Edythe Foyle, Secretary.

Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 P. M. Mrs. Carrie Kelly, Minister; Helen E. Guss, Secretary.

**San Francisco**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 P. M. and Wed., 7:45 P. M. Rev. Florence Becker, Pastor.

The First Spiritualist Temple, 3324-17th St. (near Mission). Phone Market 10491. Sunday, 2 p. m.; Wed., 2 and 7:30 p. m. Reverend Maude Kline, Pastor.

**Santa Barbara**—Summerland Spiritualist Association, Spiritualist Church of the Comforter, 1028 Garden St. Devotional Services Sun., 11 a. m.; Lyceum, 10 a. m. Pastor, Rev. Ann Johnson; Sec'y, Myrtle Green, 220 N. Soledad Street.

## COLORADO

President—Rev. Allen J. Miller, 246 Bannock, Denver, Col.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

**Denver**—Temple of Harmony Church, 333 W. Ellsworth St. Sun. 10:30 A. M., 7:30 P. M.; Wed. 7:30 P. M. Rev. Ida Fleming, Pastor.

**Pueblo**—The First Spiritualist Church, N. S. A. C., Y. M. C. A., 112 West 8th St. Sun., 7:30 p. m. Carolyn G. John, Pastor.

## CONNECTICUT

**Connecticut State Spiritualist Association—**

President—Dennis B. Hagan,  
27 Grace Ave., Forestville, Conn.

Secretary—Grace Hoxie,  
86 Gillett Street, Hartford 5, Conn.

**Hartford**—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 86 Gillett St., Hartford 5, Sec.

**Stamford**—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

## DISTRICT OF COLUMBIA

**Washington**—Spiritualist Church of Two Worlds, 2460 16th St., N. W. Sun. and Wed., 8 P. M. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E. Sun., 8 P. M. Tues. Class 8 P. M. Rev. Alfred H. Terry, Pastor.

## FLORIDA

**Miami**—Little Shenandoah Spiritualist Church, S. W. 6th Ave. & 7th St. Rev. Frances Stevenson, Pastor

**St. Petersburg**—The Spiritualist Church of the Beloved, 2806 Central Ave. Co-pastors, James M. Parrish and Lena Barnes Jeffs. Tel. 77-4134 Sun. and Thurs. mid-week services at 7:30 o'clock. Healing Lecture and Message Service.

**Church of Spiritual Philosophy N. S. A. C., 1715 Tangerine Ave. So. Services Sun. and Thurs. 7:30 P. M.; Healing 7 P. M. Minister, Rev. M. MacBride Pantan, phone 53-9155.**

**Tampa**—Co-Operative Spiritualist Church, 115 South Packwood Ave. Ray E. Henderson, Pres., 1325 Young Ave., Clearwater, phone 368201; Mrs. Olive Martin, Sec'y, 108 Hyde Park Ave., Tampa, Fla.

## ILLINOIS

**Illinois State Spiritualist Association—**

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Secretary—Rev. Lena Crane,  
5033 W. 25th Place, Cicero 50.

**Aurora**—Christabelle Spiritualist Church service at 7 p. m. Sunday in "Green Room" Y.M.C.A. Bldg. Ben D. Jones, Jr. Pres., Jeanie H. Jones Sec., 200 Willow Ave., Joliet, Illinois.

**Chicago**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays. Family Worship Hour, 10:30 A.M.; Wed., All Message Services 1:30 & 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.



Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7:15 p. m. Healing, Lecture, Messages. Mr. Theodore Siers, Pres.; Mrs. Milfred Berge, Secretary.

Puritan Spiritualist Church, 812 West 69th St. Church services Sunday, 7:30 P. M. Mrs. Rose MacKay, Pastor and President, 8209 East End Avenue.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p. m. William A. Young, President.

Metropolitan Spiritualist Church, 4146 N. Elston Ave. Services every Sunday, 11:00 a. m. Helen Newcastle, Pres.; Margaret Knox, Secretary.

Cicero—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 7 p. m., Lecture, Messages and Healing. Rev. Lena Crane, Pastor.

Decatur—1st Spiritualist Church of Truth, 993 N. Edward St. Sun., 3 P. M. Rev. Grace W. Brown, 940 N. Edward.

Earlville—Spiritualist Church of Friendship, 1 mile E. of Earlville on R. 34. Service Sun. 8 P. M. Mr. Karl Bader, President.

Elgin—First Spiritualist Church, 263 Dupage St., Unity Hall, Elgin. Services Sun., 7:30 P. M. Bertha Chamberlain, Secy., 527 Marguerite Ave., Elgin. Phone 3665.

East St. Louis—United Spiritualist Church, 16th and Cleveland Ave. Services Sun. 7:45 p. m. and Wednesday 7:45 p. m., each week. Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Pastor; Mr. Earl Cranmer, 2103 N. 60th, E. St. Louis, Ill., ass't Pastor; Mrs. Otilie Dyroff, Secretary.

Freeport—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p. m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

Granite City—First Spiritualist Church, 20th & Cleveland Sts. Services, Sun., 2:30 p. m. Everyone welcome. Pres., Jack A. Lang, residence, 2912 Oregon St., phone Triangle 6-6957; Sec'y, Mr. F. H. McKay, 2648½ Lincoln Drive.

Leroy—J. T. and E. J. Crumbaugh Spiritualist Church. Sun., Lyceum 1 P. M. Devotional Services, Healing and Spiritual Communications, Rev. Lytle Sensabaugh, Pastor.

Westmont—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7:30 P. M. Mr. E. A. Backlund, President.

#### INDIANA

##### Indiana State Association of Spiritualists—

President—Rev. Fanchion H. Dorsch, Chesterfield, Indiana.

Secretary—Rev. Velma Hool-Dickson, 410 Lincoln Way East, South Bend 6.

Evansville—Union Spiritualist Church, cor. Michigan and Third Ave. Sun. at 7:45 p. m. Mrs. Sadie Temme, Pres.; Mrs. Molena Allen, Secretary.

Michigan City—First Spiritualist Church, 220 W. 10th St. Services Sun. 8 P. M., Mon. 8 P. M. Each 4th Sun. of the month, Services 3 & 8 P. M. Rev. Amelia Hullinger, Pastor; Mrs. Gertrude Rochas, Sec. Phone 2-1618.

Fort Wayne—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 A. M. Service, 7:30 P. M.; Thur. 2 & 7:45 P. M. Special Service 1st and 3rd Sun. of month, 2:45 P. M. Dinner at 5 P. M. Rev. Bernice Brock, Pastor. 1604 Andrew St., Phone A-4567.

Frankfort—1st Spiritualist Church, Magnolia & Green Sts. Sunday, 7:45 P. M.; First Sun. of each month, 2:30 and 7:45 P. M. Orval C. Howe, Pres.

Gary—1st Spiritualist Church, Inc., 2430 W. 11th Ave. Sun. at 8 p. m. Pastor, Rev. Velma Hool-Dickson; Pres., Ruth M. Jenne; Sec., Mrs. Reba Schallon, 228 Ellsworth Gary 3.

Indianapolis—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p. m.; Church Ser.

7:30 p. m.; Tues. Message Ser. 2 p. m.; Thurs. Ser. 7:45 p. m. Pres., Glenna Clark, phone ME. 4-6673; Sec'y, Treas. Ed. Lingenfelter, 516 East 10th Street, phone ME. 5-7711.

Spiritualist Center Church, Inc., 1901 Lexington Ave. Services Sun., 7:45 P. M.; Wed., 2:30 and 7:45 P. M. Pres., Hazel Davis, 1039 S. Harlan St.; Sec'y, Grace Driskell, 2235 N. Butler Ave.

Progressive Spiritualist Church, St. Clair & Park Ave. Sunday service, 7:30 P. M.; Tuesday services, 7:30 P. M.

Pres., William R. Wells; Sec'y, Imogean Wells, 3533 Ralston Ave.; Pastor, Rev. Ola Florence, 1929 Arrow Ave.

#### IOWA

Des Moines—Third National Spiritualist Church, Y. W. C. A., 9th & High Sts. Services Sun. 2:30 & 7:30 P. M. Pastor, Mrs. Janice Rosalia Baynes, phone AT. 2-2287, 6250 Indianola Rd., Rt. #3; Sec'y, Mrs. Lillian Anderson, phone AM 6-7181 1514 Lyon St.

Dubuque—First Spiritualist Church, Home circles held, inquire at home of Pastor, Rev. Lucille Millar, phone 3-8493.

Clinton—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p. m., followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Kathryn Goers, Pres.; Grace L. Struve, Sec'y.

National Spiritualist Mission Church (N. S. A. C.) Woman's Club Bldg., 420-5 Ave. S. Sunday services: Healing, 2 p. m.; Church services, 2:30 p. m., followed by Spirit Messages. Rev. E. Vera Hall, Pastor; Ethyl K. Alden, L. M., Co-Pastor; Helen M. Ottens, Sec'y-Treas. Phone Chapel 3-1610.

#### KANSAS

Pittsburg—First Spiritualist Church, 115½ West 5th St. Pastor, Rev. Eva Bezinque; Pres., Ida Cressent; Sec'y-Treas., Clara G. Lawson.

Wichita—Peoples Spiritualist Church, Pacific Hotel, 225 W. Douglas. Sun., 7:30 p. m.; Wed., 7:30 p. m. Rev. Marie Brew, 614 E. Pine, Pastor; Harriet Allen, Secretary and Treasurer.

#### MAINE

##### Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.

President—Rev. William Hubbard N. S. T., Etna.

Secretary—Rev. Marian Blaisdell N. S. T., Etna.

Augusta—The Augusta Spiritualist Church, Perham Street. Sunday Services at 2:30 and 7:30 p. m. Monday night Seance 7:30 p. m. President: Nathan M. Fickett, 132 Brunswick Ave., Gardiner, Maine. Financial Secretary: Mrs. Bertha Stone, 229 Cony St., Augusta, Maine.

Bangor—Bangor Spiritualist Society, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 P. M.; Mon., 7:30 P. M. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

Dover-Foxcroft—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p. m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

Etna—Harrison D. Barrett Memorial Church, Services, Sunday, 2:30 p. m. May through October. Rev. William Hubbard N.S.T. Leader.

Portland—Portland Spiritualist Church, 574 Congress St. Services Sun., 7:30 p. m.; Wed., 7:30 p. m. Alice Marie Slack, Pastor, 5 Mechanic St.

Stockton—The Stockton Spiritualist Church, Sandy Pointy Community House. Pastor, Mrs. Ruth Towne; Pres., Oscar Elden. Services Sun., 2:30 and 7:30 p. m. Sec'y, Mrs. Pearl Elden, Stockton Springs, Maine.

Waterville—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 7:30 P. M.



## MARYLAND

**Baltimore**—Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 p. m.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Hannah A. Bright.

## MASSACHUSETTS

### Massachusetts State Association of Spiritualists—

President—Rev. Harre C. Milesi,  
153 Hemenway St., Boston, Mass.  
Secretary—Joseph H. Merrill,  
153 Hemenway St., Boston, Mass.

**Boston**—The Spiritual Haven, Spiritualist, 30 Huntington Ave. Service Sun., 7:30 P. M. Rev. Harre C. Milesi, Pastor.

**First Spiritualist Ladies Aid Society of Boston**, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p. m. Miss Helen MacRichie, Pres. (Closed July and Aug.)

**Brockton**—1st Spiritualist Church, 54 Green St. Sunday Circle 4:00, Evening 7:00 P. M. Thurs. 7:30. Gertrude Weir, Pres., 44 Turnpike St., Eastondale; Rev. Anne Robbins, Pastor.

**Lynn**—The First Spiritualist Church of Lynn, 196 Union St. Services Sunday, 3 and 7 p. m.; first Thurs. 7:30 p. m. Della Davis, Pastor; Ethel Eldridge, Sec'y, 16 Brookline Ave.

**New Bedford**—1st Spiritualist Harmony Church, 1656 Purchase St. Healing Service, 2 P. M.; Service 2:45 and 7 p. m. Mrs. Hannah Mendonca, 5 Harmony St., Pres.

**Onset (Cape Cod)**—First Spiritualist Church, Highland Avenue. Services Sunday, 7:00 p. m. Wed., Class, 7:30 p. m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

**Quincy**—1st Spiritualist Church, 4 Maple St. Services Tues., 8 P. M. Pres., Bert DeYoung; Pastor, Rev. Anne Robbins.

**Springfield**—1st Spiritualist Church, Inc., 33-37 Bliss Street. Sunday, 3:00 p. m.; Wednesday, 2:30 p. m. Acting Secretary, Mrs. J. B. Kelley, c/o 33-37 Bliss St., Springfield 5, Mass. (Closed July and Aug.)

**Salem**—The First Spiritualist Mission, 101 Essex Street. Salem. Sunday: Circle 6 P. M., Service 7:30 P. M. Rev. Gladys Worsencroft, Pastor.

## MICHIGAN

### Michigan State Spiritualist Association of Churches

President—Rev. Peter Evert,  
R. R. No. 3, Charlevoix, Michigan  
Secretary—Rev. Kay Cunningham,  
9397 E. Vernor Hwy., Detroit, Mich.

**Bay City**—Congregation of Spiritual Unity, 215 South Linn St. Services, Sun. 7:45 P. M. Clara Trombley, Pres., 613 Hart St., Essexville. Tel. 8425.

**Detroit**—Trinity Spiritualist Church, 2501 Coplin Ave. Sun. 7:30 P. M.; Wed., Open Forum, Healing, Messages 8 P. M. Mabel Allison, Pres.; Violet Williams, Sec.

**First Spiritualist Temple**, 14801 Fenkell, Detroit 27, Sun., 10:45 a. m. Hector Wineman, Pres.; Frayne A. Pansera, Sec'y.

**Ferndale**—Metropolitan Spiritualist Church. Ferndale Women's Club Bldg, 1256 W. Nine Mile Rd. Every Sun. 7:30 p. m. Services 2:30 and 7:30 p. m., with church dinner at 5, every 2nd Sun. of month, Oct. thru June. Margaret McDaniel, Pres., JUniper 812723 (Clawson); Stanley J. Gutt, Sec'y, 1611 Livernois, Detroit 9, telephone VInewood 3-3478.

**Flint**—Menton Memorial Spiritualist Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p. m. Amy Bolton Grampp, Sec'y.

**Lansing**—1st Spiritualist Church, 1717 New York Ave. Services Sun., 3 and 7:15 P. M. Pres., Gertrude Beane; Sec'y, Jessie Warner.

**Leslie**—Flower Memorial Spiritualist Church, West Bellevue Street. Lyceum, 10:30 A.M.; Church service, 7:30 P.M. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St. Phone Tu-9-2731.

**Muskegon Heights**—1st National Spiritualist Church, 2102 Jefferson St. Sun., 3 & 7:30 P. M. Rev. Wm. R. Aldred, Pastor.

**Pontiac**—1st Spiritualist Church, 16 Chase St. Sunday, Lyceum 10:30 A. M. Services Sun. and Wed., 7:30 P. M. Irene Barnes, Sec'y.

**Royal Oak**—1st Spiritualist Temple, 114 Pingree. Sun. 7:45 p. m.; Lyceum 10:30 a. m. Arthur Beesley, Pres.; Edith A. Thornback, Secretary, 1865 Beech Lane, Royal Oak, 3.

## MINNESOTA

**Minneapolis**—2nd Spiritualist Church, 23rd and Lynedale Ave. N. Church services Sun. 7:30 p. m. John Koorn, Pres.; Eva J. Adamson, Sec'y.

## MISSOURI

### Missouri State Spiritualist Association—

President—Thomas E. Todorovich,  
1701 Union, St. Louis 13, Mo.  
Secretary—Dr. O. W. Schulte, 5641A.  
So. Kingshighway Blvd., St. Louis 9, Mo.

**Kansas City**—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 3101 Indiana Ave. Sun. 7:30 p. m., Healing Service, 7:45 p. m., Church Service; Tues., 730 p. m., Spirit Communication Service. Mrs. Florence Anderson, Pastor. Phones Church WAbash 1-3679; Julia R. Wilson, Sec'y, CLifton 2-3544.

**St. Louis**—Fifth Spiritualist Church, American Masonic Temple, 4386 Bates St. Sun., Lyceum 9:30; Service 10:30 A. M. Rev. Emma Ordorp.

**Burkett Spiritualist Church**, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications. Sunday, 10:15 A. M.

**Soul Science Spiritualist Church**, Services, Melbourne Hotel, Xavier Room (2nd Floor East), Lindell Blvd. at Grand. Sunday 7:45 P. M. Iona Brandt, Pastor, Residence 3683 Dover Place, phone Ve. 2-1116.

## NEW JERSEY

### New Jersey State Association—

President—Rev. Ida M. Demopoulos,  
39 Rutgers Place, Passaic, New Jersey  
Secretary—Rev. Marion Hartman,  
8 Tyler St., Trenton 9, N. J.

**Camden**—First Spiritualist Church, 509 N. 6th Street. Sun. and Wed., 8 p. m. Mrs. Bessie Joy, Resident Sec'y; Rev. David W. Ensign, N. S. T., Pastor, 17 Theodore Ave., Maple Shade, N. J.

**Second Spiritualist Church**, Walt Whitman Hotel, Legion Room, Broadway and Cooper St. Sun., 7:45 P. M. Rev. Catherine Broome, 246 So. 34th St.

**Fourth Spiritualist Church**, 28 North 26th Street. Sun., Lyceum 10 a. m.; Wed., 8 p. m.; Sun., 11 a. m. Rev. Elizabeth Giberson, Pastor, Church Road, R. D., Moorestown.

**Newark**—First Spiritualist Church, 632 S. 12th St. Services Sun. and Tues. 7:30 P. M. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

**New Milford**—First Spiritualist Church, 485 Elizabeth St. Services, Sun., 2:30 P. M.; Wed., 8 P. M. Luisa Christiansen, Pres., Telephone Dumont 4-6795; Lucy Bertoni, Secretary.

**Passaic**—1st Spiritualist Church, 276 Main Ave. Sun., Lyceum 9:30. Services 11 A. M. and 7:45 P. M.; Thurs. 8 P. M. Rev. Ida M. Demopoulos, 39 Rutgers.

**Paterson**—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor Rev. Emily M. Hewitt.



Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri., 7:00 P. M.

Trenton First Spiritualist Church, 34 South Clinton Ave., cor. Yard, 2nd floor. Services every Sun. evening at 8 P. M. Rev. Marion A. Hartman, 8 Tyler Street, Trenton 9, N. J.

## NEW YORK

### New York State Conference of N. S. A. Churches—

President—Rev. Betty C. Possehl,  
Lily Dale, N. Y.

Secretary—Edwina Davies,  
324 South Ave., Syracuse, N. Y.

**Binghamton**—1st National Spiritualist Church, 47 Front St. Sun. 7:45 P.M.; Healing 7 P.M. Robt. Howell, Pastor.

**Spiritualist Book Mission**, Sunday Servies, Lyceum and Church service, 10:45 a.m. Women's Service Group, 4, p. m. Tcesday, followed by supper and social evening. Rev. Elsie Butler Bunts, Pastor.

**Buffalo**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel, Service: Sun., 7:45 p. m.; Wed., 8 p. m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, Center of Psychic Science Fraternity Hall, 971 Jefferson Ave., near High. Sun., 2:45 p. m.; Healing, 2:30 p. m. Betty C. Possehl, Pastor.

**Long Island**—Church of Spiritual Guidance, 111-41 120th Street South Ozone Park, Long Island. Services, Sunday and Tuesday evenings, 7:45 p. m.; Wednesday, 1 p. m. Rev. Mollie Beck, Pastor. Classes for unfoldment. For information, call Virginia 3-5753.

**Rochester**—Plymouth Spiritualist Church, Plymouth at Flint St. Sun. Services, 3:30 & 7:30 p. m.; Wed., Message Service, 7:30 p. m. Louis Krech, Pres.; Velma Schauman, Sec'y, 261 Sanford St. Rochester.

**Syracuse**—First Spiritualist Church, 535 Oakwood Ave. Sun. and Wed. services 8 p. m. Dinner every Wed. 6:30 p. m. Mediums' Day fourth Sun. each month. William O. Davies, Minister and President; Mrs. M. Frances Morse, Sec'y.

## OHIO

### Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner,  
Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip,  
5465 Main Ave., Asthabula, Ohio.

**Akron**—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 9:30 a. m.; Devotional Service 10:45 a. m. Message Service, Thurs. 8 p. m. Rev. Mattie Failor.

**Asthabula**—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p. m. Lyceum, Sunday 6:00 p. m. Ralph D. Cutlip, Pres., 5465 Main Ave.

**Columbus**—Spiritualist Church of Spirit Revelation, 241 West Hubbard Ave. Services Wed. 7:30 p. m. Healing and Spirit Greetings, Sun. 10:30 a. m. Lecture and Communications. Mrs. Julian Greenstone, Pres., phone AX. 9-7865; Mrs. Elizabeth Lannon, Sec'y, phone HI. 4-7039.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:45 p. m. First Sun. of each month, all communication service, 2:30 to 4:45 p. m., a dinner is served at 5 p. m. Edgar J. Smertz, Pastor, 1720 E. Broad St., phone CL-3-7181; Helen Priest, Sec'y, 1464 22nd Ave., phone AX-1-5768.

The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Sun. & Thurs. services 7:30 p. m. The fourth Sun. of each month, Communication Services 3 p. m. followed by a dinner at 5 p. m. Rev. Ralph A. Whitney, Pastor, 1298 Bryden Rd., phone CL. 2-1843. Sec'y, Mabel Lowes, 527 Vermont Pl. Phone AX. 9-3438.

First Spiritualist Church of Linden, 1751 Linden Ave. Devotional Services, Sun. & Thur., 7:30 p. m. Last Sunday in month from Sept. through May, 3:30 p. m. and 7:30 p. m. Services. Dinner, 5:00 p. m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Frambes Ave., phone AX. 1-2752.

**Dayton**—Central Spiritualist Church, Haynes and Hulbert Sts. Sun. 7:45 p. m. Message Service, 2nd Sat. Rev. Laura E. Holloway.

**East Liverpool**—1st Spiritualist Church, 245 W. 6th St. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. r. O. Box 501, East Liverpool, Ohio.

**Kent**—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

**Lima**—Spiritualist Church of Truth, Barr Hotel Room 218. Services each Sunday 2:45 p. m. President, Howard W. Lee, 421 N. Jameson, Phone CA 30863; Sect'y Ruth Romick, 522 W. Kibly Phone, CA 32443.

**Massillon**—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45 Mary J. Church, Pastor. Message Circle 2nd and 4th Fridays, 7:30 p. m. Telephone at Church TE. 2-4464.

**Toledo**—National Spiritualist Church, Commodore Perry Hotel, (French Rooms) Sundays 7:30 p. m. Message Service - First and Third Sun. each month, 4 p. m. Mr. Edwin O. Fosgate, Pres., 2333 Mason Dr., Toledo; Mrs. Bertha Burke, Sec'y, 3843 Hoiles Ave.

**Youngstown**—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:30 p. m.; Mon., Study Class, 7:30 p. m.; Wed., Message Service, 7:30 p. m. Rev. Amy Pearce, Pastor, telephone ST. 8-7931; William Lord, sec'y, Box 2573, Youngstown 7.

## OKLAHOMA

### Oklahoma Sate Spiritualist Association—

President—Dr. E. L. Reynolds,  
1208 South Cheyenne, Tulsa, Okla.

Secretary—Mrs. Alta J. Scoles, 1509 N. E. 24th St.,  
Oklahoma City, Okla.

**Blackwell**—First Spiritualist Church, 116½ East Padon. Services Sun., 7:30 p. m. Mr. Lindsay Owsley, Pres.; Mrs. Violet McAninch, Sec'y.

**Enid**—Spiritualist Healing Center Church, 502 West Pine St. Sun. 10 a. m. and 7:45 p. m. Mr. and Mrs. A. S. P. Fields, Co-Pastors. Phone AD. 7-1138.

**Oklahoma City**—Central Spiritualist Church, 1005 N. Harvey. Sunday 10:30 and 7:45; Wed. 7:45. Pastor, Carrie Hamblen;

**Tulsa**—2nd Spiritualist Church, 919 S. Cheyenne Street. Sun. 7:45 p. m.; Healing Service 8 p. m. Devotional and Message Service. Rev. Adella Reynolds, Pastor; Sec'y, William H. Mason, 227 W. 12th St., Tulsa, Oklahoma.

## OREGON

**Portland**—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th & Hawthorne Blvd. Sun., 7 p. m., Healing; 7:30 p. m., Service. Alma Gudhart, Pres.

## PENNSYLVANIA

**McKeesport**—1st Spiritualist, 809 Locust. Sun., Healing 7:15; Lectures, Message 7:45. Mrs. Minnie Burke, Sec'y.

**Philadelphia**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves. Sun. services, 3:30 p. m., Sermonette and Messages, 5 p. m., Dinner 7:30 p. m. Healing service, 7:45 p. m., Lecture and Messages, Wed. eve., Healing and Messages. Rev. Anna K. Rose, Minister.

Second Spiritualist Church, 1418 Walnut St., Bellevue Court Bldg., 9th Floor, back of Bellevue-Stratford Hotel (Entrance in the Court). Sun. 8 p. m. and Wed. 2 p. m. Rev. Alida Neige, Pastor.



Third Spiritualist Church, 3044 Germantown Ave. Services Sun., 3 p. m. and 8 p. m.; Message Services, Wed. and Thurs. at 8 p. m. Elmer S. Hallowell, Pres.

The Fourth Spiritualist Church, 427 West Winghocking St., Phila. 40. Services, Sun., 2:30 and 8 p. m., Wed. and Fri., 8 p. m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2 P. M.; Lecture and Messages 3:30; Dinner 5 P. M. Evening Service, Sun., 8 P. M. Wed., 8 P. M. Message Service. C. Harrison Engel, Pastor; Charles McElwee, Pres., R. D. 3, Salem, N. J.; Mary Mooney, Sec'y, 5204 Akron St., Philadelphia 24.

**Pittsburgh**—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p. m. MU. 2-3878, or Hubert Hager, President, CH 1-1335.

**Reading**—First Spiritualist Church of Reading, 1047 Penn St. Services, Sun., 8 p. m.; Wed., 7:30 p. m. Clara Senior, Pastor, Lititz, R. D. #4, Pa.

#### RHODE ISLAND

**Providence**—W. T. Stead Spiritualist Church Inc., 32 Haskins St. Sun. 6:30 p. m.; Wed. 7:30 p. m. Mrs. Vera Harris, Sec'y, 2870 Post Road, Greenwood R. I. Phone: REgent 7-8369.

#### TEXAS

##### Texas State Spiritualist Association—

President—Mrs. Evelyn Muse,  
404 North 8th St., Edinburg, Texas.

Secretary—Rev. Lena Halstead,  
4022 Church St., El Paso, Texas.

**Austin**—First Spiritualist Church, 1712 North Congress, I. O. O. F. Hall. Sunday Services, 10 A. M. Rev. Alma Johnson, Pastor.

**Cameron**—1st Spiritualist Church, South College. Sun., Lyceum 10 A. M.; Church Service 11 A. M.; Message Service, 2nd and 4th Sun., 8:30 P. M.

**Dallas**—First Spiritualist Church, 4921 Reiger Ave. Sun., Junior League 6:45 P. M., Devotional Service 7:30 P. M.; Message Service, Wed. 8 P. M. Mrs. Nancy A. Huston, Pastor.

Second Spiritualist Church of Dallas, 3606 Howell, phone Lakeside 6-2872. Devotional and Message services each Sunday at 8 p. m. Mrs. Alpha Frix, Pastor; Mrs. Rosie Lee Hanson, Sec'y.

**El Paso**—1st Spiritualist Church, 2431 E. Yandell Blvd. Devotional and Message Service, Sun. & Wed., 8 P. M. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

**Fort Worth**—Light of Truth Spiritualist Church, 418 College Ave. Sun. and Thurs., 8 p. m.; Lyceum, Sun. at 7 p. m. Rev. Maude Conner.

**Houston**—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p. m. Lecture, 7:45 p. m.; Wed., 7:45 P. M. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

**Taylor**—American Spiritualist Church. W. 4th St. Sun. Services 7:30 P. M., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

#### VIRGINIA

**Norfolk**—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 8 p. m. Pastor, Rev. Melvin O. Smith.

#### WASHINGTON

##### State Spiritualist Association of Washington—

President—Minnie Richardson.

Secretary—Lillian M. Schachterle,  
R. R. 2, Box 539. Tacoma 22, Wash.

**Bellingham**—1st Spiritualist Church, Girard & "D" sts. Sun. Service 8 p. m. Fern Balias, Pres.; Mrs. Reva Kuhns, Sec'y, 510½ B Magnolia Court, Magnolia St.,

**Bremerton**—Goodwill Spiritualist Church, 837 4th St. Sun., 7:30 p. m. Pres., Leonia Watson, 910 McKenzie St.; Sec'y, Glen Brink, 837 Fourth St.

**Puyallup**—First Spiritualist Church, 343-2nd St. S. E. Services Sun., 7:30 p. m.; Message Service, 6:30 p. m.; Lyceum, 2nd and 4th Thurs. Pres., Lucille Peterson, 10606 S. Andover, Tacoma and Sec'y, Lillian Schachterle, R. R. 2 Box 539, Tacoma, phone Waverly 2-8919.

**Seattle**—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Walda V. Solibakke, ME. 2-9095, Sec'y of Board.

Mary A. Tower, Memorial Spiritualist Church, 916 E. James St. Sun. and Wed., 7:30 p. m.; Healing Center, Thur., 7 p. m. Rev. Mary B. Crisp, Pastor.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p. m. Devotional Service 3 p. m. Rev. Bertha D. Raudebaugh.

**Tacoma**—National Spiritualist Church, 608 Fawcett St. Services every Sun., 11 a. m.; Friendly Hour, 12 noon. Phoebe C. Jones, Pres., 629 St. Helens, Apt. 305, Tacoma 2. Telephone BR. 8901.

#### WEST VIRGINIA

**Wheeling**—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Rev. Melvina Krauss, Pastor. Ed. Schneider, Sec'y, Sun. Lyceum 9:30 a. m.; Church Services 10:45 a. m.

#### WISCONSIN

**Green Bay**—First Spiritualist Church of Green Bay, cor. of Webster and Pine Sts. Devotional Services, Sun. 7:30 p. m. Phone H. 1488.

Kraft Memorial Spiritualist Center, Plankinton Hotel. Milwaukee, Sunday Devotional Services, 10:45 a. m.

**West Allis**—3rd Spiritualist Science Church, So. 81st West Beecher. Sunday, 10:45 a. m., Devotional Service. Rev. Emily Clark.

#### N. S. A. C. ORGANIZATIONS

##### N. S. A. C. Junior League

Miss Eujanie L. Dann, President, 905 Joseph Avenue, Rochester 21, N. Y. Margaret Stevens, Sec., 51 Middle St., Augusta, Maine.

##### Ministerial Association

Rev. Lillian R. Courtney, Pres., 2894 West 11th Street, Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

##### N. S. T. Club

Rev. Emma Ordorp N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 3900-16th St. N. W., Washington 11, D. C.

##### Missionaries Club

Mrs. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Kay Cunningham, Sec.-Treas., 9397 E. Vernor Highway, Detroit, Michigan

##### Spiritualist Healer's League

Rev. Lillian R. Courtney, Pres., 2894 West 11th Street, Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

##### Licentiate and Certified Mediums Society

E. S. Travis, Pres., 710 Pennsylvania Ave., E. St. Louis, Ill.; Janice R. Baynes, 6250 Indianola Rd., Des Moines R. 3, Iowa, Sec'y; Anna W. Gaugh, Treas., 6250 Indianola Rd., Des Moines R. 3, Iowa.





## *Being a Real Spiritualist*

A Series of 12 Articles  
by  
Enid S. Smith, Ph. D.

### Article VIII — FAITH

Says William James, the great psychologist of Harvard University, "Every sort of energy and endurance, of courage and capacity for handling life's evils is set free in those who have religious faith." The professor should know, for there was a period in his own life when he thought he would never surmount the tragedy that threatened him. He kept repeating, "The eternal God is thy refuge, and underneath are the everlasting arms." His faith rescued him from despair and he was given poise and power to overcome his difficulties.

The great physician of Medical Center, New York City, Alexis Carrel, Nobel prize winner and author of the book "MAN THE UNKNOWN," says, "When we pray, we link ourselves with the inexhaustible motive power that spins the universe. We ask that a part of this power be apportioned to our needs. Even in asking, our human deficiencies are filled and we arise strengthened and repaired."

The story is told of an aged couple traveling an unfrequented road through part of the desert of Southern California to visit friends, when they had a flat tire. The old people were unable to change the tire, so simply sat in the car and prayed for help. In a few minutes a young man clothed in white appeared and asked if he might change their tire for them. The old gentleman got out and unlocked the back of the car and helped take out the spare tire. The young man quickly changed the tire and replaced the punctured one in the back of the car. The old gentleman took out of his pocket a dollar bill to pay his benefactor, but the man in white waved it away, saying, "I do not take pay for my services; I could not use it where I come from. It is a pleasure to be of help to you." The owner of the car thanked him and returned to his seat, then glanced back to see what direction his benefactor had taken. Though there were no trees in sight and one could see acres of miles into the distance, there was no trace of the young man in white. He had suddenly disappeared.

A family in Michigan during the cold month of February was destitute. The father had been unable to find work for several weeks. There

was no food in the house for the family. That morning they had used up the last of their molasses and bread. The father started out toward the city to look for work. The mother gathered her four small children about her and they all knelt down and prayed. After the prayer, the oldest girl went out and walked along the frozen gutter. There had been in places a partial thaw and water was running under the ice. She saw large numbers of fish, some embedded in ice. Running into the house, she got a bucket and gathered up the fish. It seemed a miracle that they should be there. When she was bringing the fish to the house a neighbor called to the door to ask her mother if she could use a bushel or two of potatoes and carrots, as the neighbor had more than he needed. Shortly after this the little boy of the family went out into the hen coop and discovered that the hens had started laying again. He brought in half a dozen eggs. During the afternoon the cow had a calf, and there was promise soon of fresh milk of which the family had been deprived for several months. That evening the father came home to announce he had obtained work. Their prayers were certainly answered.

Many of us have had our needs supplied through prayer. One day when funds were low a salary check had not arrived, the writer's family lunch was supplied from far-away India. God had heard before we called, as the Bible tells us, and had foreseen our need. Some small articles of furniture we had left out there as missionaries had recently been sold, and the money reached us by the morning's mail in time to purchase food for lunch.

"Faith is the substance of things hoped for, the evidence of things not seen," Scripture tells us. It is something real—substance and evidence. It is also assurance, trust, confidence, loyalty, belief, reliance, intellectual consent. Spiritualists may say that what man needs more than all else is to learn how to use the power that is already in him—the power that is ours with prayer as the only way of using it, applying it and releasing it. The command in the Bible always is, "Prove me now herewith," referring to Infinite Intelligence.

When lost in the woods, confused and uncertain, we climb the highest tree in sight. From the top we can see where we have come from, where we are, and where we should go next. Such a view is precisely what prayer gives. It orients us, shows us where we have veered from the track we were meant to keep. We look ahead and shape our course afresh. We are a part of God—prayer reminds us of that fact. Faith laughs at impossibilities, and cries "It shall be done." Faith is the subtle chain that binds us to the Infinite. It is reason grown courageous, the daring of the soul to go farther than it can see, as every real Spiritualist knows.